



YMCA OF GREENVILLE & HUNT COUTY
Membership Application

Type of Membership: Please choose one.

- Youth (1 - 18 years)
Young Adult (19-29)
Adult (30-59)
Family (2 adults + kids)
Single Parent Family (1 Adult + kids)
Senior Adult
Senior Family

PRIMARY MEMBER: This person is responsible for payments and will receive correspondents from the YMCA.

First Name: MI: Last Name:

Address: City State: Zip code:

Home Telephone: Cell/Work Telephone Number:

Email Address: (We do not distribute or sell email addresses)

Age: Date of Birth Gender: Male Female Marital Status: Single Married

Payment Date: 1st of Month 5th of Month 15th of Month

ADDITIONAL MEMBERS:

Table with 6 columns: Last Name, First Name, Middle Initial, Date of Birth, Gender, Relationship to Primary Member

EMERGENCY CONTACT: Please list a family member or friend we may contact in case of an emergency.

Name Phone Relationship

PAYMENT METHOD: Please choose one.

- Payment in Advance of 3 months 6 months (waive joining fee) 12 months (waive joining fee)

- Monthly EFT/ Bank Draft from a checking or savings account (attach copy of voided check)

Routing Number Account Number

- Monthly Credit / Debit Card Payment

Type of card: Acct. Number: Expiration Date

PAYMENT AUTHORIZATION: Please read and initial each item and sign and back of this page.

I authorize my financial institution to honor drafts drawn by the YMCA of Greenville & Hunt County on my account. Drafts from my account will be deducted on the 1st of each month, unless otherwise specified. The amount drafted will be the current amount due on my account.

A \$25 service fee will be charged for all returned payments including declined credit cards.

I understand that I will be notified in writing of any monthly rate changes that are approved by the YMCA Board of Directors during the course of my membership. I understand that all down payments are non-refundable.

CHANGES / CANCELLATION OF MEMBERSHIP: Please read and initial that you agree to the following statement.

I understand that I must give the YMCA written notice 7 days prior to the last day of the month to make changes to my account or to cancel my membership for the following month. I understand my dues are continuous and automatically renewed.

PLEASE TURN OVER



YMCA OF GREENVILLE & HUNT COUTY
Membership Application

YMCA of Greenville & Hunt County
RELEASE AND WAIVER OF LIABILITY
AND INDEMNITY AGREEMENT

In consideration for being permitted to utilize the facilities, services, and programs of the YMCA for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releasees or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Texas and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

/ /
date participant's signature

/ /
date parent's or guardian's signature
(if participant is legally a minor)